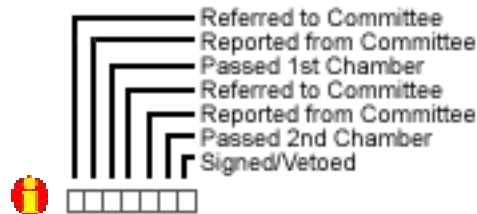




**OCA BRANDED BILLS - APRIL 2025**

04-16-2025 - 05:52:23



[HB 1024](#) [Bashore, Steve\(R\)](#)  
 [Daniels, Julie\(R\)](#)

Removes the rights of wholesalers to charge certain "markup" fees to retailers under the provisions of the Unfair Sales Act.

**Last Action:**

4- 1-25 S Referred to Senate Committee  
Senate Business & Insurance

[HB 1033](#) [Kendrix, Gerrid\(R\)](#)  
 [Bergstrom, Micheal\(R\)](#)

Extends the sunset year for the State Board of Veterinary Medical Examiners.

**Last Action:**

4- 3-25 S Voted from committee - Do Pass  
Senate Administrative Rules

[HB 1060](#) [Wilk, Jonathan \(F\)\(R\)](#)  
 [Standridge, Lisa \(F\)\(R\)](#)

Creates the Uniform Easement Relocation Act which establishes standards and procedures for the relocation of easements by property owners.

**Last Action:**

4- 8-25 S Voted from committee - Do Pass  
Senate Judiciary

[HB 1076](#)



[Hildebrant, Derrick](#)

[\(F\)\(R\)](#)

[Gillespie, Christi \(F\)\(R\)](#)

Creates the Food Truck Freedom Act which establishes standards and requirements for the operation of mobile food vendors in the state.

**Last Action:**

4-14-25 S Voted from committee - Do Pass  
Senate Health & Human Services

[HB 1098](#)



[Hardin, David\(R\)](#)

[Woods, Tom\(R\)](#)

Requires all trainings for rural firefighters to be directed by the Rural Fire Coordinators and prohibits volunteer firefighters from being mandated to take trainings outside of their district.

**Last Action:**

4- 1-25 S Referred to Senate Committee  
Senate Public Safety

[HB 1103](#)



[Gann, Tom\(R\)](#)

[Seifried, Ally\(R\)](#)

Directs the Transportation Commission to provide advance notice to original landowners for land which is to be sold but was conveyed to the state at a previous time and to post such notice online.

**Last Action:**

4-14-25 S Voted from committee - Do Pass  
Senate Aeronautics & Transportation

[HB 1122](#)



[Bashore, Steve\(R\)](#)

[Weaver, Darrell\(R\)](#)

Removes the Athletic Commission from the oversight of the Dept. of Health and adjusts provisions related to combat sports, including granting the Commission authority to shut down certain unauthorized events.

**Last Action:**

4-10-25 S Referred to Senate Committee  
Senate Appropriations

[HB 1126](#)



[Grego, Jim\(R\)](#)

[Pederson, Roland\(R\)](#)

Prohibits the distribution and sale of any falsely advertised or misbranded food, particularly concerning manufactured-protein products.

**Last Action:**

4-14-25 S Voted from committee - Do Pass  
Senate Agriculture & Wildlife

[HB 1166](#)



[Kelley, Mike \(F\)\(R\)](#)


[Howard, Brent\(R\)](#)

Modifies various provisions related to the procedure for annexation of

territory when consent of a majority of the owners is not obtained.

**Last Action:**


4-15-25 S Voted from committee - Do Pass  
Senate Judiciary

[HB 1205](#) [Maynard, Cody\(R\)](#)  
 [Bullard, David\(R\)](#)

Repeals the tax exemption for manufacturers of small wind turbines.

**Last Action:**


4- 7-25 S Voted from committee - Do Pass  
Senate Revenue & Taxation

[HB 1356](#) [Hardin, David\(R\)](#)  
 [Woods, Tom\(R\)](#)

Creates "Kenny's Law" which establishes standards for the closure of livestock enclosure gates whenever not in immediate use and establishes related penalties.

**Last Action:**

4-14-25 S Referred to Senate Committee  
Senate Energy

[HB 1378](#) [Dempsey, Eddy\(R\)](#)  
 [Murdock, Casey\(R\)](#)

Includes the production of timber, seedling production and forestry management under the provisions of certain agricultural tax incentives.

**Companions:**

[HB 2350](#) (Refiled from 59R Session)

**Last Action:**

4- 7-25 S Referred to Senate Committee  
Senate Appropriations

[HB 1419](#) [West, Josh\(R\)](#)  
 [Woods, Tom\(R\)](#)

Adjusts provisions allowing utility vehicles to be used on U.S. highways, requiring such vehicles to be capable of a speed of at least 50 miles per hour and allowing them in counties below a certain population.

**Last Action:**


4- 1-25 S Referred to Senate Committee  
Senate Aeronautics & Transportation

[HB 1539](#) [Lepak, Mark\(R\)](#)  
 [Bergstrom, Micheal\(R\)](#)

Provides for income tax rate reductions based on estimated state revenue calculations.

**Last Action:**

4-10-25 S Passed/Adopted (Vote: Y: 36/N: 9)

[HB 1541](#) [Patzkowsky, Kenton\(R\)](#)  
 [Kern, Spencer \(F\)\(R\)](#)

Adjusts the provisions of agricultural linked deposit programs to exclude

medical marijuana operations and increase funding maximums; EMERGENCY.

**Last Action:**

4-16-25 S Meeting set for 2:00 p.m., Room 535, Senate Appropriations

[HB 1542](#)



[Patzkowsky, Kenton\(R\)](#)  
[Pederson, Roland\(R\)](#)

Adjusts references to certain weights and standards related to agriculture, removing direct mention of the National Institute of Standards and Technology and replacing it with a qualified laboratory.

**Last Action:**

4-14-25 S Voted from committee - Do Pass Senate Agriculture & Wildlife

[HB 1543](#)



[Patzkowsky, Kenton\(R\)](#)  
[Green, Grant\(R\)](#)

Adjusts the powers of the Conservation Commission to permit them to enter into certain contracts and agreements as necessary and to remove its authority to establish a Conservation District Consolidation Fund.

**Last Action:**

4- 1-25 S Referred to Senate Committee Senate Energy

[HB 1546](#)



[Patzkowsky, Kenton\(R\)](#)  
[Frix, Avery \(F\)\(R\)](#)

Declares particular foreign nations to be government adversaries for the purposes of restrictions on land ownership in the state.

**Last Action:**

4- 1-25 S Referred to Senate Committee Senate Judiciary

[HB 1547](#)



[Patzkowsky, Kenton\(R\)](#)  
[Pederson, Roland\(R\)](#)


Adjusts provisions related to agricultural fairs to permit certain tech expenses, adjust membership attendance requirements and set standards for voting on leadership.

**Companions:**

[HB 3187](#) (Refiled from 59R Session)

**Last Action:**


4-15-25 S Voted from committee - Do Pass Senate Local & County Government

[HB 1588](#) [Hardin, David\(R\)](#)  
 [Woods, Tom\(R\)](#)

Creates the Spring Creek Watershed Study Act and revolving fund, directing the Conservation Commission to undertake certain water quality plan and provide report.

**Last Action:**

4-10-25 S Referred to Senate Committee  
Senate Appropriations

[HB 1663](#) [Cantrell, Josh\(R\)](#)  
 [Frix, Avery \(F\)\(R\)](#)

Provides procedures for the online auction of properties seized for delinquent taxes.

**Last Action:**


4-15-25 S Referred to Senate Committee  
Senate Revenue & Taxation

[HB 1728](#) [Moore, Anthony\(R\)](#)  
 [Murdock, Casey\(R\)](#)

Creates the Salt Cedar Eradication Act which establishes a program within the Dept. of Agriculture, Food and Forestry to use available funds to improve local ecosystems and remove salt cedars; EMERGENCY.

**Last Action:**

4- 7-25 S Referred to Senate Committee  
Senate Appropriations

[HB 1743](#) [Harris, Erick\(R\)](#)  
 [Howard, Brent\(R\)](#)

Changes the time allotted to file a combined notice for summary administration petitions; EMERGENCY.

**Last Action:**

4- 8-25 S Voted from committee - Do Pass  
Senate Judiciary

[HB 1807](#) [Newton, Carl\(R\)](#)  
 [Jech, Darcy\(R\)](#)

Obligates the Oklahoma Water Resource Board to have water wells equipped with certain water measuring systems and authorizes a five-year allocation of the maximum annual yield of the basin or subbasin to be approved.

**Last Action:**

4- 1-25 S And also Referred to Senate  
Appropriations

[HB 1815](#) [Grego, Jim\(R\)](#)  
 [Murdock, Casey\(R\)](#)

Allows the Conservation Commission to enter into contracts and execute instruments deemed necessary, beneficial, or convenient for the

exercise of its legally conferred powers.

**Last Action:**

[HB 1817](#)



[Worthen, Rande\(R\)](#)  
[Pederson, Roland\(R\)](#)

4- 1-25 S Referred to Senate Committee  
Senate Energy

Creates the Oklahoma Water Resources Board Well Driller and Pump Installer Program, focused on funding the development and expansion of a groundwater professional training programs at an accredited Tier One research institutions.

**Last Action:**

[HB 1910](#)



[Alonso-Sandoval, Arturo\(D\)](#)  
[Nice, Nikki \(F\)\(D\)](#)

4-10-25 S Referred to Senate Committee  
Senate Appropriations

Creates the Urban Agriculture Cost-Share Program which, subject to available funds, is to be operated by the Conservation Commission and provide support to promote sustainable urban agricultural projects.

**Last Action:**

[HB 2036](#)



[Archer, Nick\(R\)](#)  
[Murdock, Casey\(R\)](#)

4-16-25 S Meeting set for 2:00 p.m., Room 535, Senate Appropriations

Expands provisions related to reimbursement caused by eminent domain to include right-of-way for oil and gas pipelines and provides when certain expenses may be reimbursed.

**Last Action:**

[HB 2096](#)



[Menz, Annie\(D\)](#)  
[Murdock, Casey\(R\)](#)

4- 1-25 S Referred to Senate Committee  
Senate Judiciary

Exempts private land enrolled in wildlife habitat development programs from eminent domain for the duration of their contract and for an additional five year period following the completion of work.

**Last Action:**

4-14-25 S Referred to Senate Committee  
Senate Revenue & Taxation

[HB 2156](#)

[Dobrinski, Mike\(R\)](#)



[Murdock, Casey\(R\)](#)

Sets setback requirements for certain utility scale solar energy and associated battery storage facilities; EMERGENCY.

**Last Action:**

4- 1-25 S Referred to Senate Committee Senate Energy

[HB 2162](#)

[Dobrinski, Mike\(R\)](#)



[Murdock, Casey\(R\)](#)

Expands the Watershed Restoration Act to include additional woody species and be active statewide, ending its status as a pilot program.

**Last Action:**

4-16-25 S Meeting set for 2:00 p.m., Room 535, Senate Appropriations

[HB 2603](#)

[Lowe, Dick\(R\)](#)



[Weaver, Darrell\(R\)](#)

Transfers all motor carrier responsibilities from the Corporation Commission to the Department of Public Safety and creates the a transitional task force to oversee the transition.

**Last Action:**

4- 1-25 S And also Referred to Senate Appropriations

[HB 2745](#)

[Caldwell, Trey\(R\)](#)



[Pugh, Adam\(R\)](#)

Provides a deduction against the banking privilege tax for institutions located wholly in the state or of a certain size for qualified agricultural real estate loans meeting particular standards.

**Last Action:**

4- 1-25 S And also Referred to Senate Appropriations

[HB 2752](#)

[Caldwell, Trey\(R\)](#)




[Gollihare, Todd\(R\)](#)

Expands prohibitions on wind turbine construction via eminent domain to include solar, hydrogen and various related infrastructure and requires utilities seeking to use eminent domain for certain projects to receive approval from the Corp. Comm.

**Last Action:**


4-15-25 S Voted from committee - Do Pass Senate Judiciary

[HB 2754](#) [Caldwell, Trey\(R\)](#)  
 [Alvord, Jerry\(R\)](#)

Establishes a Rural Hospitals Funding Assistance Grant Program under the Dept. of Health to provide funding assistance to certain rural healthcare projects; EMERGENCY.

**Last Action:**

4- 7-25 S Referred to Senate Committee  
Senate Appropriations

[HB 2829](#) [Burns, Ty\(R\)](#)  
 [Green, Grant\(R\)](#)

Prohibits the creation, distribution and sale of cultivated meat.

**Last Action:**

4- 1-25 S Referred to Senate Committee  
Senate Agriculture & Wildlife

[HB 2838](#) [Grego, Jim\(R\)](#)  
 [Murdock, Casey\(R\)](#)

Creates the Certified Meat Processing Facility Incentive Act which establishes a program and a related Board to provide payments to meat processing operations meeting certain standards for ownership and citizenship; EMERGENCY.

**Last Action:**


4- 7-25 S Referred to Senate Committee  
Senate Appropriations

[HCR1001](#) [Hilbert, Kyle\(R\)](#)  
 [Green, Grant\(R\)](#)

Declares that the House and Senate will be committed to take legislative action to prevent the establishment of an energy corridor for power infrastructure in the state that would impede private property rights.

**Last Action:**

12-12-24 H Filed

[SB 2](#) [Green, Grant\(R\)](#)  
 [Pfeiffer, John\(R\)](#)


Limits the construction of wind energy facilities within a quarter mile of residential and non-participating properties.

**Companions:**

[SB 429](#) (Very Similar)

**Last Action:**

4- 9-25 H Referred to House Committee on  
House Oversight: Energy & Natural  
Resources

[SB 3](#) [Green, Grant\(R\)](#)  
 [George, John\(R\)](#)

Prohibits the land application of sludge and biosolid materials, requires those



who still actively participate to reduce their usage and submit a plan for full cessation, and directs DEQ to not issue any new permits; EMERGENCY.

**Last Action:**


4- 1-25 H And also Referred to House Oversight: Energy & Natural Resources

[SB 20](#) [Guthrie, Brian \(F\)\(R\)](#)  
 [Banning, Chris\(R\)](#)

Adjusts standards allowing certain utility vehicles to operate on state roadways to limit them to only such roadways with a posted speed limit of 50 miles per hour or lower.

**Last Action:**

4-10-25 H Referred to House Committee on House Oversight: Commerce & Econ Development

[SB 91](#) [Woods, Tom\(R\)](#)  
 [Hardin, David\(R\)](#)

Creates the Spring Creek Watershed Study Act, which directs the Conservation Commission to conduct a study of the watershed in coordination with a related Advisory Group and establishes a fund for the study's fiscal needs.

**Last Action:**


4-16-25 H Meeting set for 4:30 p.m., Room 450, House Appropriations

[SB 95](#) [Seifried, Ally\(R\)](#)  
 [Archer, Nick\(R\)](#)

Exempts interns and other temporary, unpaid workers from the definition of employee within the Workers' Compensation Act.

**Last Action:**

4- 3-25 H Referred to House Committee on House Oversight: Jud & Pub Safe

[SB 96](#) [Hamilton, Warren\(R\)](#)  
 [Bashore, Steve\(R\)](#)


Requires vendors to disclose if a product contains any cell-cultured meat or insect-protein product.

**Companions:**

[SB 22](#) (Identical)

**Last Action:**


4-16-25 H Meeting set for 9:00 a.m., Room 450, House Oversight: Energy & Natural Resources

[SB 133](#) [Burns, George\(R\)](#)  
 [Grego, Jim\(R\)](#)

Requires groundwater permit applicants to submit a valid driver license or passport when applying; EMERGENCY.

**Last Action:**


4-16-25 H Meeting set for 9:00 a.m., Room 450, House Oversight: Energy & Natural Resources

[SB 209](#) [Pederson, Roland\(R\)](#)  
 [Pae, Daniel\(R\)](#)

Creates the Taiwan Regional Trade Office under the Dept. of Commerce to facilitate trade with entities based regionally to Taiwan; EMERGENCY.

**Last Action:**

4-16-25 H Meeting set for 4:30 p.m., Room 450, House Appropriations

[SB 237](#) [Murdock, Casey\(R\)](#)  
 [Newton, Carl\(R\)](#)

Requires the Commissioners of the Land Office to make a payment in lieu of Ad Valorem taxes on any property in any county in which the Commissioners own more than ten percent of the county's land.

**Last Action:**

4- 7-25 H Returned to full committee House Appropriations

[SB 263](#) [Murdock, Casey\(R\)](#)  
 [Dobrinski, Mike\(R\)](#)

Expands the applicable watersheds and the covered invasive woody species of the Terry Peach Water Restoration Act.

**Last Action:**


4-16-25 H Meeting set for 9:00 a.m., Room 450, House Oversight: Energy & Natural Resources

[SB 269](#) [Rader, Dave\(R\)](#)  
 [Luttrell, Ken\(R\)](#)

Relates to carbon sequestration by adjusting and expanding provisions governing carbon dioxide, carbon capture and storage.

**Last Action:**

4-16-25 H Meeting set for 9:00 a.m., Room 450, House Oversight: Energy & Natural Resources

[SB 279](#) [Green, Grant\(R\)](#)  
 [Boles, Brad\(R\)](#)

Requires transmission developers to apply for and obtain certificates of authority for each electric transmission

authority they operate and provide certain details and disclosures related to such facilities; EMERGENCY.

**Last Action:**

[SB 352](#) [Gollihare, Todd\(R\)](#)  
 [Pfeiffer, John\(R\)](#)

4- 1-25 H And also Referred to House Oversight: Energy & Natural Resources

Mandates that any utility wishing to exercise the right of eminent domain must obtain a certificate of authority from the Corporation Commission and expands the limitations on eminent domain to include various renewable energy types; EMERGENCY.

**Last Action:**

[SB 405](#) [Alvord, Jerry\(R\)](#)  
 [Cantrell, Josh\(R\)](#)

4- 8-25 H Not heard in committee House Utilities

Authorizes boards of county commissioners to work with ambulance service districts.


**Last Action:**

[SB 447](#) [Boren, Mary\(D\)](#)  
 [Sterling, Danny\(R\)](#)

4- 9-25 H Referred to House Committee on House Oversight: Government

Permits the foraging for nuts and edible plants on state-owned and state-managed property for personal use on days and times authorized by the Wildlife Conservation Commission.


**Last Action:**

[SB 460](#) [Green, Grant\(R\)](#)  
 [Boles, Brad\(R\)](#)

4-17-25 H Meeting set for 10:30 a.m., Room 206, House Oversight: Government

Reinstates the natural gas energy standard which had previously expired; EMERGENCY.

**Last Action:**

[SB 473](#) [Rader, Dave\(R\)](#)  
 [Roberts, Eric\(R\)](#)

4-16-25 H Meeting set for 9:00 a.m., Room 450, House Oversight: Energy & Natural Resources

Requires entities obtaining funding from a Rural Economic Action Plan grant to develop a plan to measure the qualitative effects of their planned projects.

**Companions:**

[SB 2008](#) (Refiled from 59R Session)

**Last Action:**

4- 9-25 H Referred to House Committee on House Oversight: Government

[SB 491](#)



[Guthrie, Brian \(F\)\(R\)](#)  
[Hildebrant, Derrick \(F\)\(R\)](#)

Expands authorized contents for discussion during public body executive sessions to include sale, lease and acquisition of real property.

**Last Action:**

4- 3-25 H Referred to House Committee on House Oversight: Jud & Pub Safe

[SB 515](#)



[Frix, Avery \(F\)\(R\)](#)  
[Schreiber, Suzanne\(D\)](#)

Allows individuals to pay out of pocket for health care services and requires their carrier to count the amount spent towards their deductible.

**Last Action:**

4- 8-25 H Referred to House Committee on House Oversight: Commerce & Econ Development

[SB 546](#)



[Howard, Brent\(R\)](#)  
[West, Josh\(R\)](#)

Relates to data privacy by requiring any companies collecting and storing private personal information to disclose, delete or cease collecting such data upon request.

**Last Action:**

4- 9-25 H Referred to House Committee on House Oversight: Commerce & Econ Development

[SB 586](#)



[Hall, Chuck\(R\)](#)  
[Kane, John\(R\)](#)

Declares that the leasing or contracting of employees by an establishment shall constitute an employer-employee relationship as relates to the Quality Jobs Program Incentive Act.

**Last Action:**

4-15-25 H Voted from committee - Do Pass House Appropriations

[SB 603](#)




[Hamilton, Warren\(R\)](#)  
[Turner, Tim \(F\)\(R\)](#)

Requires actions disputing repairs or improvements made on real property to be brought in the county where the property is located.

**Last Action:**

4-10-25 H Referred to House Committee on House Oversight: Jud & Pub Safe

[SB 640](#) [Paxton, Lonnie\(R\)](#)  
 [Turner, Tim \(F\)\(R\)](#)

Increases the required distance from a new medical marijuana dispensary and a school facility or place of worship from 1,000 feet to 3,000 feet.

**Last Action:**

4- 9-25 H Not heard in committee House Alcohol, Tobacco & Substances

[SB 647](#) [Frix, Avery \(F\)\(R\)](#)  
 [Stinson, Preston\(R\)](#)

Expands provisions related to protest and review of municipal zoning and construction plans, directing municipal bodies to make decisions in light of current conditions and not simply predetermined plans.

**Last Action:**

4- 9-25 H Referred to House Committee on House Oversight: Government

[SB 694](#) [Alvord, Jerry\(R\)](#)  
 [Cantrell, Josh\(R\)](#)


Provides exemptions for the detachment of municipal territory and allows for written consent to proceed.

**Companions:**

[SB 1532](#) (Refiled from 59R Session)

**Last Action:**

4- 9-25 H Referred to House Committee on House Oversight: Government

[SB 722](#) [Kern, Spencer \(F\)\(R\)](#)  
 [Burns, Ty\(R\)](#)

Prohibits the electric monitoring of any young cattle or bison without the owner's consent.

**Last Action:**

4- 8-25 H Referred to House Committee on House Oversight: Energy & Natural Resources

[SB 806](#) [Pugh, Adam\(R\)](#)  
 [Moore, Anthony\(R\)](#)

Creates the Food is Medicine Act, subject to federal approval, to incentivize contracted nutrition service entities through the Health Care Authority and Dept of Education; EMERGENCY.

**Last Action:**

4-16-25 H Meeting set for 9:00 a.m., Room 206, House Oversight: Health & Human Svcs

[SB 915](#)

[Green, Grant\(R\)](#)



[Boles, Brad\(R\)](#)

Provides various construction requirements for the creation of commercial solar energy facilities; EMERGENCY.

**Last Action:**

4-2-25 H Referred to House Committee on House Oversight: Energy & Natural Resources

[SB 940](#)

[Jech, Darcy\(R\)](#)



[Dobrinski, Mike\(R\)](#)

Requires the Conservation Commission to implement a statewide plan for the control, removal, and eradication of harmful woody species on state owned, leased, or operated land; EMERGENCY.

**Last Action:**

4-16-25 H Meeting set for 9:00 a.m., Room 450, House Oversight: Energy & Natural Resources

[SB 951](#)

[Murdock, Casey\(R\)](#)



[Archer, Nick\(R\)](#)

Requires land sold by the state which was occupied and improved by a lessee to be appraised including such improvements and sets certain standards for reimbursement to the improving lessee.

**Last Action:**

4-15-25 H Voted from committee - Do Pass as substituted House Appropriations

[SB 1027](#)

[Bullard, David\(R\)](#)



[Hilbert, Kyle\(R\)](#)

Sets standards for initiative petition ballot wording, sets disclosure requirements for persons paid to gather signatures, and limits the total signatures for petitions which may be gathered from counties of certain sizes; EMERGENCY.

**Last Action:**

4-15-25 S Voted from committee - Do Pass as substituted House Oversight: Government

[SB 1031](#)

[Daniels, Julie\(R\)](#)



[Moore, Anthony\(R\)](#)

Modifies standards related to limited liability partnerships, particularly with regards to alcohol licensing, stating that an LLP and an LLC are considered

distinct with regard to the standards of the ABLE Commission.

**Last Action:**

4-16-25 H Meeting set for 9:00 a.m., Room 206, House Oversight: Health & Human Svcs

[SB 1039](#) [Alvord, Jerry\(R\)](#)  
 [Cantrell, Josh\(R\)](#)

Directs the Medical Marijuana Authority to automatically deny applications which have been resubmitted more than once for material deficiencies or clerical errors where such errors have not been fixed on repeat submissions.

**Last Action:**


4- 9-25 H Referred to House Committee on House Oversight: Health & Human Svcs

[SB 1067](#) [Rosino, Paul\(R\)](#)  
 [Stinson, Preston\(R\)](#)

Authorizes local government entities to submit certain rates to the Insurance Department and requires the Department to establish and maintain a database of the rates submitted.

**Last Action:**

4-15-25 H Voted from committee - Do Pass as substituted House Rules

[SB 1076](#) [Murdock, Casey\(R\)](#)  
 [Newton, Carl\(R\)](#)

Modifies the definition of employee in relation to the Administrative Workers' Compensation Act to exclude any individual employed in agriculture or their dependents regardless of certain caveats.

**Last Action:**

4-10-25 H Referred to House Committee on House Oversight: Jud & Pub Safe

[SB 1115](#) [Daniels, Julie\(R\)](#)  
 [Pfeiffer, John\(R\)](#)

Modifies the scope of public nuisances to exclude the act of manufacturing, marketing, and selling products from its definition.

**Last Action:**

4- 1-25 H And also Referred to House Oversight: Jud & Pub Safe