

OJCA Annual Summer Conference Contest

The following contest will be held on Friday, July 19, 2019, during the OJCA Annual Convention that is held in conjunction with the OCA Annual Convention and Trade Show at the Embassy Suites in Norman, Okla. Participants are encouraged to participate in all OJCA activities during the convention.

STAR OKLAHOMA JUNIOR CATTLEMAN CONTEST

- The Star Oklahoma Junior Cattleman contest is designed to highlight those youth who excel in the management and understanding of the cattle industry based on their own cattle projects.
- Applicants will present a five to seven minute Power Point presentation to a panel of judges and answer questions based on their operation. Questions will not exceed 5 minutes.
- The application follows this page. Three copies of completed applications must be brought to the OJCA Summer Conference with all necessary presentation material.
- **Participants must notify the OJCA Coordinator by Monday, July 15, 2019** if you plan to participate. The divisions will be: **Junior** – 13 years and younger; **Intermediate** – 14-16 years old; **Senior** – 17 to 21 years old. Ages are based on January 1, 2019.

**Pre-entries due by
July 15, 2019 to:**

**Tiffani Pruitt, OJCA Coordinator
Oklahoma Cattlemen's Association
M: 405-517-4234
O: 405-235-4391
E: tpruitt@okcattlemen.org**

The OJCA Speech and Salesmanship contests were held during the OJCA Annual Preview Show on May 30, 2019. Those contests along with the Star Junior Cattleman contest count toward the OJCA All-Around Junior Cattleman Award.

STAR OKLAHOMA JUNIOR CATTLEMAN APPLICATION

General Information

Name: _____

Address: _____

Phone: _____ Mobile: _____

Date of Birth: _____ School: _____

Age Division – age as of January 1, 2019

_____ Junior – 13 Years old and younger

_____ Intermediate – 14 to 16 years old

_____ Senior – 17 to 21 years old

Questions

1. **Number of head currently owned** (may include market steers for Oklahoma Youth Expo of the current year)

Number of Commercial Cattle _____

Number of Registered Cattle _____

Number of Show Steers _____

Number of Show Heifers _____

***account for all cattle owned only once

Questions 2 – 7 may be answered on separate paper if additional space is needed.

2. **List any partners on cattle currently owned** (i.e. family) Write a short paragraph explaining any partnership; whether they be family partners on commercial cattle or other partners in registered cattle.

3. **List a few of the highest awards won only on those cattle still in your current ownership**

